



**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES AND QUESTIONS WILL APPEAR ON THE VOTING  
MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN HOPKINS  
COUNTY FOR THE GENERAL ELECTION, NOVEMBER 8, 2022.**

<b>STRAIGHT PARTY</b>	
<input type="checkbox"/>	<b>Republican Party</b> 
<input type="checkbox"/>	<b>Democratic Party</b> 
<b>UNITED STATES SENATOR</b> (Vote for One)	
<input type="checkbox"/>	Rand PAUL Republican Party
<input type="checkbox"/>	Charles BOOKER Democratic Party
<input type="checkbox"/>	----- Write-in
<b>UNITED STATES REPRESENTATIVE in CONGRESS</b> <b>1st Congressional District</b> (Vote for One)	
<input type="checkbox"/>	James R. COMER Republican Party
<input type="checkbox"/>	Jimmy C. AUSBROOKS Democratic Party
<input type="checkbox"/>	----- Write-in
<b>STATE SENATOR</b> <b>4th Senatorial District</b> (Vote for One)	
<input type="checkbox"/>	Robert M. "Robby" MILLS Republican Party
<input type="checkbox"/>	Bruce A. PRITCHETT Democratic Party
<input type="checkbox"/>	----- Write-in
<b>STATE REPRESENTATIVE</b> <b>4th Representative District</b> (Vote for One)	
<input type="checkbox"/>	D. Wade WILLIAMS Republican Party
<input type="checkbox"/>	Byron L. HOBGOOD Democratic Party
<input type="checkbox"/>	----- Write-in
<b>PROPERTY VALUATION ADMINISTRATOR</b> (Vote for One)	
<input type="checkbox"/>	Joe BLUE Republican Party
<input type="checkbox"/>	Pamela Jo Adams BARBER Democratic Party
<input type="checkbox"/>	----- Write-in

**ALL PRECINCTS**

<b>COUNTY JUDGE/EXECUTIVE</b> (Vote for One)	
<input type="checkbox"/>	Jack WHITFIELD JR. Republican Party
<input type="checkbox"/>	----- Write-in
<b>COUNTY ATTORNEY</b> (Vote for One)	
<input type="checkbox"/>	Chesley "Lee" RIDDLE Republican Party
<input type="checkbox"/>	----- Write-in
<b>COUNTY CLERK</b> (Vote for One)	
<input type="checkbox"/>	Keenan Alise CLOERN Republican Party
<input type="checkbox"/>	----- Write-in
<b>SHERIFF</b> (Vote for One)	
<input type="checkbox"/>	Matt SANDERSON Republican Party
<input type="checkbox"/>	----- Write-in
<b>JAILER</b> (Vote for One)	
<input type="checkbox"/>	Mike LEWIS Republican Party
<input type="checkbox"/>	LyDon LOGAN Democratic Party
<input type="checkbox"/>	----- Write-in
<b>CORONER</b> (Vote for One)	
<input type="checkbox"/>	Dennis H. MAYFIELD Republican Party
<input type="checkbox"/>	Kelly George POTTER Independent
<input type="checkbox"/>	----- Write-in
<b>COUNTY SURVEYOR</b> (Vote for One)	
<input type="checkbox"/>	Thomas W. CRABTREE Democratic Party
<input type="checkbox"/>	----- Write-in

**ALL PRECINCTS**

<b>MAGISTRATE</b> <b>1st Magisterial District</b> (Vote for One)	
<input type="checkbox"/>	Ricky WHITAKER Republican Party
<input type="checkbox"/>	----- Write-in
<b>CONSTABLE</b> <b>1st Magisterial District</b> (Vote for One)	
<input type="checkbox"/>	David MOSS Democratic Party
<input type="checkbox"/>	----- Write-in

**WHITE PLAINS 1 & 2,  
NORTONVILLE 3 & 4, ST.  
CHARLES 5, MORTONS GAP 6,  
AND BARNSELEY 7**

<b>MAGISTRATE</b> <b>2nd Magisterial District</b> (Vote for One)	
<input type="checkbox"/>	Buddy CARDWELL Republican Party
<input type="checkbox"/>	Timothy D. WHITSELL Democratic Party
<input type="checkbox"/>	----- Write-in
<b>CONSTABLE</b> <b>2nd Magisterial District</b> (Vote for One)	
<input type="checkbox"/>	Darrel R. TODD Democratic Party
<input type="checkbox"/>	----- Write-in

**EARLINGTON 8 & 15, JAMES  
MADISON 10 & 12, ARCHERY 9,  
11, & 13, AND FAIRGROUNDS 14**

<b>MAGISTRATE</b> <b>3rd Magisterial District</b> (Vote for One)	
<input type="checkbox"/>	Vicki Dickerson THOMISON Democratic Party
<input type="checkbox"/>	----- Write-in
<b>CONSTABLE</b> <b>3rd Magisterial District</b> (Vote for One)	
<input type="checkbox"/>	James C. WOODRUFF Democratic Party
<input type="checkbox"/>	----- Write-in

**HANSON 16, ASHBYBURG 17,  
JAMES MADISON 18, 19, 20, & 21,  
AND FAIRGROUNDS 22**

<b>MAGISTRATE</b> <b>4th Magisterial District</b> (Vote for One)	
<input type="checkbox"/>	Ronnie NOEL Republican Party
<input type="checkbox"/>	Charles "Buck" YARBROUGH Democratic Party
<input type="checkbox"/>	----- Write-in
<b>CONSTABLE</b> <b>4th Magisterial District</b> (Vote for One)	
<input type="checkbox"/>	Justin SLATON Republican Party
<input type="checkbox"/>	----- Write-in

**HANSON 23 & 24, PRIDE 25,  
RIZPAH TEMPLE 26, 27, 28, & 29**

<b>MAGISTRATE</b> <b>5th Magisterial District</b> (Vote for One)	
<input type="checkbox"/>	Kim L. HUDSON Democratic Party
<input type="checkbox"/>	Billy N. PARRISH Independent
<input type="checkbox"/>	----- Write-in
<b>CONSTABLE</b> <b>5th Magisterial District</b> (Vote for One)	
<input type="checkbox"/>	Bryan S. ANDERSON Republican Party
<input type="checkbox"/>	----- Write-in

**NEBO 30, MANITOU 31,  
CHARLESTON 32, WEST  
HOPKINS 33, WEST  
BROADWAY 34 & 35, AND  
PRIDE 36**

(CONTINUED)

MAGISTRATE

6th Magisterial District

(Vote for One)

Charlie G. BESHEARS

Democratic Party

Write-in

CONSTABLE

6th Magisterial District

(Vote for One)

Scott MITCHELL

Republican Party

Write-in

DAWSON 37, 38, & 39, ILSLEY 40, EAST CHARLESTON 41, RICHLAND 42, AND ELKS 43

MAGISTRATE

7th Magisterial District

(Vote for One)

Hannah Miner MYERS

Republican Party

Stan HILL

Democratic Party

Write-in

CONSTABLE

7th Magisterial District

(Vote for One)

Brenda ANDERSON

Republican Party

Write-in

ARCHERY 44 & 45, WEST BROADWAY 46 & 47M, AND ELKS 48M, 49M, & 50

NONPARTISAN JUDICIAL BALLOT

(Vote for One in Each Division)

JUSTICE of the SUPREME COURT

1st Supreme Court District

(Vote for One)

Christopher Shea NICKELL

Write-in

JUDGE of the COURT of APPEALS

1st Appellate District

1st Division

(Vote for One)

Chris McNEILL

Write-in

ALL PRECINCTS

JUDGE of the COURT of APPEALS

1st Appellate District

2nd Division

(Vote for One)

Donna L. DIXON

Write-in

CIRCUIT JUDGE

4th Judicial Circuit

1st Division

(Vote for One)

Chris OGLESBY

Write-in

CIRCUIT JUDGE

"Family Court"

4th Judicial Circuit

2nd Division

(Vote for One)

Susan Wesley McClURE

Write-in

DISTRICT JUDGE

4th Judicial District

1st Division

(Vote for One)

David G. MASSAMORE

Write-in

DISTRICT JUDGE

4th Judicial District

2nd Division

(Vote for One)

Kim Poe GILLIAM

Randall L. HARDESTY

Write-in

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

2nd Educational District

(Vote for One)

Clinton SHARBER

Steven R. FAULK

Write-in

ARCHERY 9, 11, 13, 44, & 45, WEST BROADWAY 46 & 47M, AND ELKS 43, 48M, 49M, & 50

MEMBER BOARD of EDUCATION

4th Educational District

(Vote for One)

Nicholas L. FOSTER

Mary E. BARRON

Write-in

EARLINGTON 8, NEBO 30, MANITOU 31, CHARLESTON 32, WEST HOPKINS 33, PRIDE 36, DAWSON 37, EAST CHARLESTON 41, AND RICHLAND 42

MEMBER BOARD of EDUCATION

5th Educational District

(Unexpired Term)

(Vote for One)

Kerri L. SCISNEY

Silas MATCHEM

James Lee SHARBER

Write-in

FAIRGROUNDS 14 & 22, JAMES MADISON 20, PRIDE 25, RIZPAH TEMPLE 26, 27, 28, & 29, AND WEST BROADWAY 34 & 35

MEMBER BOARD of EDUCATION

Dawson Springs Independent School District

(Vote for Three)

Michael "Wes" AUSENBAUGH

Vicki Fox ALLEN

Write-in

MEMBER BOARD of EDUCATION

Dawson Springs Independent School District

(Unexpired Term)

(Vote for One)

Kent DILLINGHAM

Write-in

DAWSON 38 & 39

NONPARTISAN CITY BALLOT

MAYOR

City of Dawson Springs

(Vote for One)

Jenny B. SEWELL

Write-in

DAWSON 38 & 39

CITY COUNCIL

City of Dawson Springs

(Vote for up to Six)

Jesse ROBINSON

Martha WOOLSEY

Joe R. ALLEN JR.

Chasidy CHAPPELL

Mark McGREGOR

Rick HENDRICKSON

Kenneth R. MITCHELL

Jeffery Chris MORRIS

Rhonda C. MILLS

Darla HUNT-ADAMS

Write-in

DAWSON 38 & 39

MAYOR

City of Earlington

(Vote for One)

Albert I. JACKSON

Brian W. RUFFIN

Philip R. HUNT

Write-in

CITY COUNCIL

City of Earlington

(Vote for up to Six)

Peggy Lou BABB

Michael Lee CROOK

Barbara Ann SHELTON

Vernon GIPSON

Ann GIPSON

Robert L. COTTONER

Jessica PHARRIS

Daniel HARTLINE

Write-in

EARLINGTON 15; PART OF EARLINGTON 8

MAYOR

City of Hanson

(Vote for One)

Jimmy EPLEY

Terry Ray NELSON

-----

Write-in

CITY COMMISSIONERS

City of Hanson

(Vote for up to Four)

Felicia GREER

Carroll OAKLEY

Carlis OAKLEY

Emily WILLIAMS

-----

Write-in

PART OF HANSON 16 AND 24

QUESTION - Hanson

Are you in favor of being stricken from the City of Hanson Kentucky and becoming part of the unincorporated area of the County of Hopkins?

YES

NO

PART OF HANSON 24

MAYOR

City of Madisonville

(Vote for One)

Freddie J. STAFFORD

Kevin COTTON

-----

Write-in

ARCHERY 13, 44, & 45, FAIRGROUNDS 14 & 22, JAMES MADISON 19, 20, & 21, PRIDE 25, RIZPAH TEMPLE 27, 28, & 29, WEST BROADWAY 34 & 35, ELKS 43, WEST BROADWAY 46 & 47M, AND ELKS 48M & 49M; PART OF JAMES MADISON 12 AND ELKS 50

CITY COUNCIL

City of Madisonville

Ward 1

(Vote for up to One)

Misty Lee CAVANAUGH

-----

Write-in

CITY COUNCIL

City of Madisonville

Ward 2

(Vote for up to One)

Tony SPACE

Amy Starr SHERMAN

-----

Write-in

CITY COUNCIL

City of Madisonville

Ward 3

(Vote for up to One)

Adam TOWNSEND

-----

Write-in

CITY COUNCIL

City of Madisonville

Ward 4

(Vote for up to One)

Amy Watson CRUZ

Larry W. NOFFSINGER

-----

Write-in

CITY COUNCIL

City of Madisonville

Ward 5

(Vote for up to One)

Frank STEVENSON

-----

Write-in

CITY COUNCIL

City of Madisonville

Ward 6

(Vote for up to One)

Glenda P. WADE

Chad MENSER

-----

Write-in

ARCHERY 13, 44, & 45, FAIRGROUNDS 14 & 22, JAMES MADISON 19, 20, & 21, PRIDE 25, RIZPAH TEMPLE 27, 28, & 29, WEST BROADWAY 34 & 35, ELKS 43, WEST BROADWAY 46 & 47M, AND ELKS 48M & 49M; PART OF JAMES MADISON 12 AND ELKS 50

MAYOR

City of Mortons Gap

(Vote for One)

Chris PHELPS

Wendy SMITH

-----

Write-in

CITY COUNCIL

City of Mortons Gap

(Vote for up to Six)

Preston E. THOMPSON

Rob BOUCHER

JoBeth APPLEBY

Kara BURROW

Tammy VANDIVER

Roger FAULK

Anthony BURROW

Nancy FAULK

-----

Write-in

QUESTION - Mortons Gap

Are you in favor of the Sale of Alcoholic Beverages in the city of Mortons Gap, Kentucky?

YES

NO

MORTONS GAP 6

MAYOR

City of Nebo

(Vote for One)

Johnny DUKES

Karen LANTRIP

-----

Write-in

CITY COMMISSIONERS

City of Nebo

(Vote for up to Four)

Charles "Juddy" JARRELL

Justice Chance MENSER

Jackie PEARCE

James E. KELLEY

-----

Write-in

PART OF NEBO 30

MAYOR

City of Nortonville

(Vote for One)

James "Boo" BRADEN

Scotty HARVEY

-----

Write-in

PART OF NORTONVILLE 3

CITY COUNCIL

City of Nortonville

(Vote for up to Six)

James K. HARRISON

Kristal P. STANLEY

Paul McPEEK

Duane R. DUNLAP

Greg RODGERS

Danny E. GUNN

Lucille PUTTY

-----

Write-in

PART OF NORTONVILLE 3

MAYOR

City of Saint Charles

(Vote for One)

Shelia SUTTLES

-----

Write-in

CITY COMMISSIONERS

City of St. Charles

(Vote for up to Four)

Corey SMITH

Kathy HUDDLESTON

Darlene ADAMSON

Mary Ann SMITH

Leo HUDDLESTON

-----

Write-in

PART OF ST. CHARLES 5

(CONTINUED)



MAYOR

City of White Plains

(Vote for One)

Joshua SLATON

-----

Write-in

CITY COMMISSIONERS

City of White Plains

(Vote for up to Four)

Tony "Twink" WILLIAMS

Timothy SLATON

Jeffrey N. HELTSLEY

Ben ALMON

B. Ray GROVES

Dave DUNCAN

-----

Write-in

PART OF WHITE PLAINS 1 & 2

CONSTITUTIONAL AMENDMENT #1

“Are you in favor of amending the present Constitution of Kentucky to repeal sections 36, 42, and 55 and replace those sections with new sections of the Constitution of Kentucky to allow the General Assembly to meet in regular session for thirty legislative days in odd-numbered years, for sixty legislative days in even-numbered years, and for no more than twelve additional days during any calendar year if convened by a Joint Proclamation of the President of the Senate and the Speaker of the House of Representatives, with no session of the General Assembly to extend beyond December 31; and to provide that any act passed by the General Assembly shall become law on July 1 of the year in which it was passed, or ninety days after passage and signature of the Governor, whichever occurs later, or in cases of emergency when approved by the Governor or when it otherwise becomes law under Section 88 of the Constitution?

Proposed New Section

(1) The General Assembly, in odd-numbered years, shall convene in regular session on the first Tuesday following the first Monday in January for the purpose of electing legislative leaders, adopting rules of procedure, organizing committees, and introducing and considering legislation.

(2) No regular session of the General Assembly occurring in odd-numbered years shall continue beyond thirty legislative days.

(3) No bill raising revenue or appropriating funds shall be passed by the General Assembly in a regular session in an odd-numbered year unless it shall be agreed upon by three-fifths of all the members elected to each House.

(4) The General Assembly, in even-numbered years, shall convene in regular session on the first Tuesday following the first Monday in January, and no regular session of the General Assembly in even-numbered years shall extend beyond sixty legislative days.

(5) Except as otherwise provided in this Constitution, the General Assembly shall establish by general law or joint resolution the date the regular session shall end. No bill establishing a later date shall be passed by the General Assembly unless it shall be agreed upon by three-fifths of all the members elected to each House. No session of the General Assembly shall extend beyond December 31.

(6) In addition to a regular session, the General Assembly may be convened by Joint Proclamation of the President of the Senate and the Speaker of the House of Representatives for no more than twelve legislative days annually, during which the General Assembly may recess from time to time as it determines necessary. Should a vacancy occur in the office of the President of the Senate or the Speaker of the House of Representatives, the Joint Proclamation for the House with the vacancy may be issued by the Senate

ALL PRECINCTS

President Pro Tempore or the Speaker Pro Tempore of the House of Representatives.

(7) All sessions of the General Assembly shall be held at the seat of government, except in the case of war, insurrection, or pestilence, when it may, by Joint Proclamation of the President of the Senate and the Speaker of the House of Representatives, assemble, for the time being, elsewhere. Should a vacancy occur in the office of the President of the Senate or the Speaker of the House of Representatives, the Joint Proclamation for the House with the vacancy may be issued by the Senate President Pro Tempore or the Speaker Pro Tempore of the House of Representatives.

(8) Limitations as to the length of any session of the General Assembly shall not apply to any extraordinary session under Section 80 of this Constitution or in the Senate when sitting as a court of impeachment.

(9) A legislative day shall be construed to mean a calendar day, exclusive of Sundays, legal holidays, or any day on which neither House meets.

Proposed New Section

No act, except general appropriation bills, shall become a law until July 1 of the year in which it was passed, or until ninety days after it becomes law under Section 88 of this Constitution, whichever occurs later, except in cases of emergency, when, by the concurrence of a majority of the members elected to each House of the General Assembly, by a yea and nay vote entered upon their journals, an act may become a law when approved by the Governor or when it otherwise becomes a law under Section 88; but the reasons for the emergency that justifies this action must be set out at length in the journal of each House.”

CONSTITUTIONAL AMENDMENT #1

YES

NO

CONSTITUTIONAL AMENDMENT #2

“Are you in favor of amending the Constitution of Kentucky by creating a new Section of the Constitution to be numbered Section 26A to state as follows: To protect human life, nothing in this Constitution shall be construed to secure or protect a right to abortion or require the funding of abortion?”

CONSTITUTIONAL AMENDMENT #2

YES

NO

ALL PRECINCTS